## MONITEAU HIGH SCHOOL **SOPHOMORES** CAREER CLUSTER ACADEMY **COURSE SELECTIONS 2021-22**

## **Teacher Recommendations**

| English-Teacher Initials                 |   |                                      |   |
|--|---|--------------------------------------|---|
| Honors English 10 0105                   | Academic English 10   | <i>0106</i> E                        | nglish 10 <i>0107</i>                   |
| English 9 0190                           | Communications Fund   | d. <i>1011</i>                       |   |
| <b>Mathematics</b> -Teacher Initials     | ·   |                                      |   |
| Geometry 0331                            | Algebra II 0322   | A                                    | lgebra IB 0316                          |
| Honors Algebra II 0333                   | Math Fundamentals   | 1017                                 |   |
| <b>Social Studies-Teacher Initial</b>    | <u></u>   |                                      |   |
| US History II 0209                       | US History III 0210   |                                      |   |
| Science-Teacher Initials                 |   |                                      |   |
| Academic Biology 2/Lab 0409/             | /0413 Biology 2 0412  | P                                    | hysics <i>0430</i>                      |
| Chemistry/Lab 0420/0427                  | Applied Physical Scie                                       | nce <i>0445</i> A                    | nimal Science 0742(VOAG)                |
| Science Fundamentals 1016                |   |                                      |   |
| Physical Education, Health & D           |   |                                      |   |
| PE Boys 10/11/12 (.50) 0931              | PE Girls 10/11/12 (.50) 0932                                | Personal Fitness (.50) 091           | 0 Driver's Education (.50) 0950         |
| Adaptive PE (.50) 1075                   |   |                                      |   |
|  | Career Clusters(N   | Must Choose One)                     |   |
| Media Cluster = Media 1 (.50)            |   | <del>.</del>                         |   |
|  | r = Man. & Const. 1 (.50) 0708                              | /Eng. & Design (.50) 0711            |   |
|  | $\frac{1}{\text{ter}} = \text{Systems Eng. (.50)} \ 0712/1$ |                                      |   |
| Vocal and General Music Clus             | ster = Choir 9 0622  or Ensembl                             | e Choir <i>0618</i>                  |   |
| <b>Instrumental Music Center C</b>       | Cluster = Band 0625   |                                      |   |
| Family Consumer Science Clu              | uster = Intro to FCS (.50) 0761/                            | Baking (.50) 0763                    |   |
| <b>Business Cluster</b> = Business 1     | 0506  |                                      |   |
| Computer Programming Clus                | ster = Computer Application (.5                             | 50) <i>0511/</i> Intro to Computer P | rogramming (.50) 0515                   |
| Visual Arts Cluster = Studio A           | Art 1 (.50) 0651/Studio Art 2 (.5                           | (0) 0652                             |   |
|  | Student Elect   | <u>ive Selections</u>                |   |
| Foreign Languages                        |   |                                      |   |
| Spanish I 0130                           | Spanish II 0132   | French 1 0121                        |   |
| Spanish III 0133                         |   | French 2 0122                        |   |
| Fine Arts                                |   |                                      |   |
| Studio Art I (.50) 0651                  | Studio Art II (.50) 0652                                    | Drawing 0656                         | Essential Skills 0800                   |
| Ceramics (.50) 0653                      | Ceramics 2 (.50) 0655                                       | Ceramics 3 0658                      | Art History (.50) 0604                  |
| Band 0625                                | Concert Choir 0615  | Concert Choir/Drill 062.             | 3 Drill Team 0624                       |
| Ensemble Choir 0618                      | Music App. (.50) 0619                                       | Intro to Guitar (.50) 0672           |   |
| <b>English Electives</b>                 | ** ` ′  | , ,                                  |   |
| School Yearbook 0661                     | Mythology (.50) 0108  | Creative Writing I                   | 10120 Journalism 0118                   |
| <b>Math Electives</b>                    |   |                                      |   |
| Statistics (.50) 0324                    |   |                                      |   |
| <b>Social Studies Electives</b>          |   |                                      |   |
| Mock Trial 0125                          |   |                                      |   |
| Family&Consumer Science/Chi              |   |                                      |   |
| Intro to FCS (.50) 0761                  | Baking (.50) 0763   | Chef's Corner (.50) 078              | <i>I</i> Child Dev. 1 (.50) <i>0770</i> |
| Child Dev. 2 (.50) 0771                  |   |                                      |   |
| Agricultural Ed                          |   |                                      |   |
| Welding (.50) 0744                       | SAE 2 0737  | Ag. Mech. 0743 (.50) 074             | 3 Intro. To Ag. (.50) 0740              |
| Ag. Tech (.50) 0741                      |   |                                      |   |
| <b>Business Computer Integrated</b>      |   |                                      |   |
| Business 1 <i>0506</i>                   | Business 2 0507   | Business 3 (.50) 0508                |   |
| Intro to Computer Programming            | g 0515  | Foundations of Personal I            | Finance 0509                            |
| Media and Communication                  |   |                                      |   |
| Media 1 (.50) 0662                       | Media 2 (.50) 0663  | Media 3 0664                         |   |
| <b>Industrial Arts &amp; Engineering</b> |   |                                      |   |
| Man. & Const. 1 (.50) 0708               | Man. & Const. 2 0709  | Man. & Const. 3 0710                 | Systems Eng. (.50) 0712                 |
| Eng. & Design (.50) 0711                 |   |                                      |   |
| <u>Other</u>                             |   |                                      |   |
| Decathlon 0100                           | Study Hall (S1 of S2) 0000                                  | Study Hall (FY) 0                    | 000 Library Aide <i>Libr</i>            |
| <b>Credit Recovery</b>                   |   |                                      |   |
| Credit Recovery ICRE Course              | (s) Needed  |                                      |   |
| <b>Butler County Vocational-Techn</b>    |   |                                      |   |
| AM 0795(4 Periods 1st - 4th)             | Progran   | n                                    |   |
|  |   |                                      |   |
| Student Must Have a H                    | Full Course Schedule  | (8 Periods) selected                 | d from the classes above.               |

| AM 0795(4 Periods 1st - 4th)        | Program                                     |
|-------------------------------------|---|
| Student Must Have a Full Co         | ourse Schedule (8 Periods) sel              |
| ALTERNATE SELECTIONS (list three co | ourses as alternates to your choices above) |
| 2                                   |   |
| Please Turn This For                | m Into Your 9 <sup>th</sup> Period Teacher  |

| Student Name(Printed) | Date | Student Signature | Date |
|-----------------------|------|-------------------|------|
| (110000)              | 2    | 2e                | 2    |
|                       |      |                   |      |